



# Application Form

## Cranberry Fest Arts & Crafts Show

### October 2-3, 2010

#### OFFICE USE ONLY

Payment Form: \_\_\_\_\_

Amt Paid: \_\_\_\_\_

Post Mark Date: \_\_\_\_\_

Booth Assignment: \_\_\_\_\_

Submit to: EAGLE RIVER AREA CHAMBER OF COMMERCE  
 P.O. Box 1917- Cranberry Fest  
 Eagle River, WI 54521

Business Name: \_\_\_\_\_  
 Exhibitor Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Website: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Method of Payment:  Check or Money Order enclosed  
 Credit Card—Type:  Visa  MasterCard  Discover Card

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

My booth preference is: (Mark 1st, 2nd, & 3rd choice)

- \_\_\_\_\_ Would like to have my past booth space(s). List preferred location from enclosed map \_\_\_\_\_
- \_\_\_\_\_ Inside craft tent 10' x 10' ..... \$ 275
- \_\_\_\_\_ Inside craft barn 10'x 10' ..... \$ 250
- \_\_\_\_\_ Inside fairgrounds exhibit building 10' x 10' ..... \$ 250
- \_\_\_\_\_ Outside space/ fairgrounds area 10' x 10' ..... \$ 225
- \_\_\_\_\_ Outside space/ park area—northside of fairgrounds 10' x 10' .. \$ 225
- \_\_\_\_\_ I will need electrical hook-up ..... \$ 50

Total Remitted \$ \_\_\_\_\_

Categories for Jurying: (PLEASE CIRCLE ONLY ONE)

Basketry Candles Ceramic Clothing Fine Art Floral Food Product Furniture Holiday Jewelry  
 Metal Music Painting Photography Pottery Sewn Soaps Stained Glass Textiles Wooden  
 Miscellaneous (One word that best describes what you are selling) \_\_\_\_\_

Description of Art/Craft: (This will be used for your listing in the Cranberry Crier): \_\_\_\_\_

### IN ORDER FOR YOUR WORK TO BE CONSIDERED FOR EXHIBITION

#### YOU MUST SUBMIT THE FOLLOWING:

- 1) This *completed and signed* Application Form and Seller's Permit Form (side one and two of this sheet)
- 2) Your check(s) , credit card information, or money order(s), which will be returned if your work is not selected. Note: If you have requested a booth(s) and electricity, please send a separate check for each
- 3) 3 to 5 color photographs of items for jurying. One photo must be of the display booth, one must show you working on your project and 3 of the items you will be selling. Photos must be labeled with your name and a short description of items being sold. All work exhibited is expected to be equivalent in quality to that depicted in the application photographs. We will return photos.

I accept the rules and regulations regarding my participation in the 2010 Cranberry Fest Arts & Crafts Show.  
 I understand that all work exhibited has to be my very own original art or handcrafted item.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Seller's Permit Form**  
**2010 Cranberry Fest Arts & Crafts Show**  
**October 2-3, 2010**

Return to: Eagle River Area Chamber of Commerce  
PO Box 1917 - Cranberry Fest  
Eagle River, WI 54521

Wisconsin law (sec. 73.03(38), Wis. stats.) requires that each operator of a swap meet, flea market, craft fair or similar event must report to the Wisconsin Department of Revenue the name, address, social security number and the Wisconsin seller's permit number (if available) of each vendor selling merchandise at the event.

**THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR APPLICATION**

1. Name of Operator or Sponsoring Organization: Eagle River Area Chamber of Commerce
2. Name of Event: Cranberry Fest Arts & Crafts Show
3. Date(s) of Event: October 2 and October 3, 2010
4. Location of Event (City or Town): Eagle River, Wisconsin
5. Vendor/Seller's Real Name: \_\_\_\_\_
6. Business Name: \_\_\_\_\_
7. Address: \_\_\_\_\_
8. City, State, and Zip Code: \_\_\_\_\_
9. Social Security Number: \_\_\_\_\_
10. Wisconsin Seller's Permit Number: \_\_\_\_\_

Indicate below the type(s) of activity you intend to engage in at this event.

11.  **Selling Merchandise** - Includes the sale, rental, lease, exchange, trade or taking orders of any merchandise goods, or products for money and/or other consideration. Describe the type of product. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

12.  **Selling a Service** - Includes the sale, rental, lease, exchange or trade of any service or admission for money and/or other condition. Describe the type of service or admission. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_